FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 430126 |
|--------|--|---|
| Sale 5 | | ATMIYA VIDYA PEETH |
| 3 | Name of the School as per affiliation letter of CBSE: Address of the School: | SURVEY NO. 239/2, SHINAY, GANDHIDHAM, KUTCH. |
| 4 | Standard/level/class up to which the school is running: | From Class I to Class XII |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6 | U-DISE code allotted to the school: | 24011001063 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | SARVESHWAR EDUCATIONAL TRUST SURVEY NO. 239/2, SHINAY, GANDHIDHAM, KUTCH. |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES (ANNEXURE-1) |
| 9 | Purpose of present application: | Extension |
| 10 | Location of school | Outside the municipal limits of any town/city. |
| | | |





| 100 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES |
|--------|---|--|
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 03/01/2007 (ANNEXURE-2) |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII) |
| INFORM | NATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 10825 IN SQ.M. (ANNEXURE-3) |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease deed (ANNEXURE-4) |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | VINOD CHAVDA |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 30 YEARS (ANNEXURE-5) |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO If yes the details |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES (ANNEXURE-6) |
| 20(a) | If yes the date of last inspection: | 01/04/2016 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES (ANNEXURE-7) |
| 21(a) | If yes the date of last inspection: | 14/07/2024 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES (ANNEXURE-8) |





| 22(a) | If yes the date of last inspection: | 63/64/2623 |
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| Action of the last | MATION REGARDING THE STAFF | |
| 23 | Does the school have well defined service गामिक ब्राम्ड राज्यक्रीयाह है। हैंद employees as per prevalent norms of appropriate दिवासगामान्य है | (KAMAGXIVKG-34) |
| 24 | Is the school paying salary to the teachers and other employees as set the norms of the appropriate Government? | (XHINIEXORE-101) |
| 25 | Is the salary to the teachers and other employees औ कि एवंटरा) हैन्द्रस्य paid through the bank by mode of electronic टिब्बरफ्यू (Payment by cheque or cash to the individuals is राजा ब्रोफिस्टर्स्) | (X41414X17444-222) (X41414X17444-222) |
| 26 | Is the school paying EPF to the teachers and other employees as see the norms of the appropriate Government? | (Annie/Luxe-97) |
| | Signature with stappe and signature (of School Myneger) | gen seams |
| | AT WILLYA VIDYAPEETN PARTS CANDENDY nis part is to be filled-up by the District Education Officer after verifying all one certificates in original and visiting the standy) | AM banking discomments and |
| | File No De Gold of This familian and Driver of throngs | 13/02/2025 |
| 1 | This is to certify that the information above, provided by the school has be all supporting documents & certificates and visiting the school and the incorrect. | ian martial on the basis of |
| 2 | Is the school recommended for extension/upgradation of affiliation? | ४४ड इस्रहरूद्धा |
| | | Signature of Standard CECI (12/01/04/05 CECISTRICT |



